

MEETING REGISTRATION FORM

101st Annual Meeting of the Northern Nut Growers Association, Inc.
18 – 21 July 2010, College of Wooster, Wooster, Ohio

Please type or print:

Please type or print

Please type or print

Name _____ (As you want it to appear on your name tag)	Spouse/Roommate _____ (As they want it to appear on their name tag)
Child/Other _____ (As they want it to appear on their name tag)	Child/Other _____ (As they want it to appear on their name tag)
Address _____	
City _____	State/Prov _____ ZIP/Postal Code _____
Day Phone (_____) _____ - _____	Night Phone (_____) _____ - _____
Email _____	

Emergency Contact: Name _____
and Phone Number (_____) _____ - _____

SPECIAL NEEDS

We encourage participation by all individuals. Anyone with special needs, needing adjustments, or with questions please call Joe Hietter at 614-218-4529 or by email at joehietter@yahoo.com. He will try his very best to accommodate you.

NUT GROWER REGISTRATION

Registration Fee – postmarked 1 July 2010 or before ----- \$55.00 x ___ grower(s) = \$ _____

Registration Fee – postmarked after 1 July ----- \$65.00 x ___ grower(s) = \$ _____

One Day Registration Fee (if you can't attend full conference) ----- \$30.00 x ___ grower(s) = \$ _____

Nut grower registration includes access to all technical sessions, coffee breaks, exhibit area, auction, and an event photo book including group photo.

For those of you that do not wish to cut up their Nutshell Newsletter, this registration form is also available on the NNGA website at: <http://www.nutgrowing.com>

SPECIAL EVENTS

Barbecue and Mixer (Sunday Evening) ----- \$15.00 x ___ person(s) = \$ _____
CAP Tour (Tuesday) ----- \$25.00 x ___ person(s) = \$ _____
Banquet (Tuesday Evening) ----- \$20.00 x ___ person(s) = \$ _____
Optional Field Trip (Wednesday – Bus – includes lunch/water) ----- \$30.00 x ___ person(s) = \$ _____
Optional Field Trip (Wednesday– Tag-along – includes lunch/water) \$10.00 x ___ person(s) = \$ _____

MEALS, Campus Dining Hall (meal card per person)

Breakfast: Mon, Tue, Wed; **Lunch:** Mon, Tue; **Dinner:** Mon; \$55.00- x ___ meal cards = \$ _____

Don't forget to include meal cards for your spouse/companion and children, if any.

LODGING, Gault Manor (overflow will be housed at Luce Hall)

___ Sat; ___ Sun; ___ Mon; ___ Tue; ___ Wed: ----- \$29.00 x ___ night(s) = \$ _____

Indicate which nights lodging is required. Please indicate if more than one room is required for your party and adjust total accordingly. Linen and Towels are provided.

Note: Due to our registration deadlines at the college, to get a dorm room and meals, your registration must be postmarked by July 1, 2010.

TOTAL REMITTANCE (Registration + Events + Meals + Lodging): \$ _____

METHOD OF PAYMENT: (Please circle one)

Check Money Order

Payment must be in U.S. funds or drawn on a U.S. Bank and made payable to:

NNGA Annual Meeting

Mail **REGISTRATION FORM** and remittance to:

Joe Hietter
6475 Refugee Rd SW
Pataskala, OH 43062

Phone: 614-218-4529
Email: joehietter@yahoo.com